## **ENTRY FORMS DUE: JUNE 15, PORTFOLIOS DUE: JULY 23**

☐ <b>Yes</b> . We would like to participate in the <i>University</i> .	⊇ 2018 Architectural Portfoli	o published in November by <i>American Sc.</i>	hool &
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If selected for publication, we understand that we wi	ill be billed for this project as outli	ned in the "Call for Entries."	
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Projects must have been completed after January 1,	2013, or under contract for constr	uction on or before September 1, 2018.	
Name of Project			
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Please list the office/contact that completed th	ne project.		
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## **Entry Category (select one)**

- ☐ Pre-K/Early-Childhood
- ☐ Elementary School
- ☐ Middle School
- ☐ High School
- ☐ Combined-Level School
- ☐ Prototype Facilities
- ☐ Post-Secondary
- ☐ Specialized Facility
- Modular Facilities
- ☐ Community Use
- Adaptive Reuse
- ☐ Renovation/Modernization
- ☐ Historic Preservation
- ☐ Work In Progress
- ☐ Landscape Architecture
- ☐ Campus Master Planning
- ☐ Signage/Wayfinding
- ☐ Sports Stadium/Athletic Facility
- ☐ Parking Facilities
- ☐ Residence Hall



## Complete entry form and email or mail to: Molly Roudebush, Senior Marketing Manager

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