



American School & University Educational Interiors Showcase Entry Form

**ENTER TODAY! JUDGING STARTS LATE MAY
ENTER ONLINE AT SCHOOLDDESIGNS.COM**

YES! We would like to participate in the 2017 Educational Interiors Showcase, published in August.

Please reserve _____ full-color page(s) of editorial space for this project.

If selected for publication, we understand that we will be billed for this project as outlined in the "Call for Entries."

Authorized Signature: _____ Date: _____

Purchase Order (if required): _____

PLEASE SEND FUTURE CORRESPONDENCE REGARDING THE 2017 EDUCATIONAL INTERIORS SHOWCASE TO:

Name _____

Mailing Address _____

E-mail Address _____

Phone _____

PLEASE FILL OUT FORM COMPLETELY. (PHOTOCOPY FORM TO SUBMIT ONE APPLICATION FOR EACH PROJECT.)

Name of Project _____

City _____ State _____

Projects must have been completed after January 1, 2012 or under contract for construction on or before September 1, 2017.

PLEASE LIST THE OFFICE/CONTACT THAT COMPLETED THE PROJECT.

Firm _____

Contact Name _____ Title _____

Address _____

City _____ State _____ Zip _____

Telephone _____ E-mail _____

ENTRY CATEGORY: (select one)

- | | | |
|---|---|---|
| <input type="checkbox"/> Administrative Areas/Offices | <input type="checkbox"/> Healthcare Facilities/Teaching Hospitals | <input type="checkbox"/> Residence Halls/Lounges |
| <input type="checkbox"/> Auditoriums/Music Rooms | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> Service Facilities |
| <input type="checkbox"/> Cafeterias/Food-Service Areas | <input type="checkbox"/> Interior Renovation | <input type="checkbox"/> Special-Needs Interiors |
| <input type="checkbox"/> Career Centers | <input type="checkbox"/> Interior Work In Progress | <input type="checkbox"/> Student Centers/Service Areas |
| <input type="checkbox"/> Chapels/Worship Centers | <input type="checkbox"/> Laboratories | <input type="checkbox"/> Technology Centers |
| <input type="checkbox"/> Classrooms | <input type="checkbox"/> Libraries/Media Centers* | <input type="checkbox"/> Vocational/Industrial-Arts Areas |
| <input type="checkbox"/> Common Areas | <input type="checkbox"/> Multipurpose Rooms | <input type="checkbox"/> Welcome Centers |
| <input type="checkbox"/> Community Centers/Joint-Use Facilities | <input type="checkbox"/> Physical-Education Facilities/
Recreation Centers | |
| <input type="checkbox"/> Conference/Training Centers | <input type="checkbox"/> Pre-K/Early-Childhood Education | |
| <input type="checkbox"/> Exhibition Space/Galleries | | |

*Includes public libraries with an educational component

What category is right for your project? Contact Molly Roudebush at 913.967.1959 or mroudebush@asumag.com for assistance and information about special discounts when submitting your project in multiple categories.

COMPLETE ENTRY FORM AND MAIL, FAX OR EMAIL TO:

Molly Roudebush, Senior Marketing Manager
9800 Metcalf Ave. • Overland Park, KS 66212-2216
Phone: 913.967.1959 • Fax: 913.514.6959

